

**EDUCATION AND YOUNG PEOPLE'S SERVICES  
CABINET COMMITTEE**

**Wednesday, 17th February, 2016**

**10.30 am**

**Council Chamber, Sessions House, County Hall,  
Maidstone**







## AGENDA

### EDUCATION AND YOUNG PEOPLE'S SERVICES CABINET COMMITTEE

**Wednesday, 17 February 2016 at 10.30 am**                      Ask for:                      **Alexander Saul**  
**Council Chamber, Sessions House, County Hall,**              Telephone:                  **03000 419890**  
**Maidstone**

*Tea/Coffee will be available 15 minutes before the start of the meeting*

#### **Membership (16)**

Conservative (8):              Mr L B Ridings, MBE (Chairman), Mrs P T Cole (Vice-Chairman),  
Mrs M E Crabtree, Mr S C Manion, Mr M J Northey, Mr J M Ozog  
and Mr C R Pearman

UKIP (2)                              Mr L Burgess and Mr T L Shonk

Labour (2)                              Mr G Cowan and Mr R Truelove

Liberal Democrat (1):      Mr M J Vye

Church                              Mr D Brunning, Mr Q Roper and Mr A Tear  
Representatives (3)

#### **Webcasting Notice**

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

#### **A - Committee Business**

A1 Introduction/Webcast announcement

A2 Apologies and Substitutes

To receive apologies for absence and notification of any substitutes present

A3 Declarations of Interest by Members in items on the Agenda

To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared

A4 Minutes of the meeting held on 15 December 2015 (Pages 7 - 18)

To consider and approve the minutes as a correct record

A5 Minutes of the meeting held on 21 January 2015 (Pages 19 - 26)

To consider and approve the minutes as a correct record

A6 Verbal updates

To receive verbal updates from the relevant Cabinet Members and Corporate Director for Education and Young People's Services portfolio.

**B - Key or Significant Cabinet/Cabinet Member Decision(s) for Recommendation or Endorsement**

B1 Proposal to Close Pent Valley Technology College (Pages 27 - 58)

To receive the report by the Corporate Director for Education and Young People's Services setting out the results of the public consultation on the proposal to close Pent Valley Technology College and asking the Education and Young People's Services Cabinet Committee to consider and endorse or make recommendations on a decision to be taken by the Cabinet Member for Education and Health Reform report.

**C - Other items for comment/recommendation to the Leader/Cabinet Member/Cabinet or officers**

C1 Work Programme 2015 (Pages 59 - 64)

To receive the report from the Head of Democratic Services that gives details of the proposed Work Programme for the Education and Young People's Services Cabinet Committee.

**D - Monitoring of Performance**

D1 SACRE Annual Report (Pages 65 - 90)

To receive a report from the Chairman of SACRE and the Corporate Director of Education and Young People's Cabinet Committee.

**E - FOR INFORMATION ONLY - Key or significant Cabinet Member Decisions taken outside the Committee meeting cycle**

**EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services  
(01622) 694002

**Tuesday, 9 February 2016**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*